Approved Fr Release 2002/08/06 : CIA-RDP78B04747A003200010004-9

OSA_0786_64 18 FEB 1964

| MEMORANDUM FOR: Director, National Photographic Interpretation Center | |
|---|-------|
| ATTENTION : | 25X1 |
| SUBJECT : | |
| Task Order #6 for Gamma I Printer | |
| | |
| 1. The Contractor has advised by telegraphic communication of 4 February 1964 that a cost to complete estimate was conducted on 14 January 1964 that indicated an antici- | |
| pated overrun on this project in the amount of | 25X1 |
| 2. This overrun appears at the moment to be due primarily to an increase in actual overhead rates applicable for the period of this contract. | |
| 3. You are requested to utilize your available channels | |
| to pass this information along to the interested people at Army Map Service, in order that they might consider it in | 25X1 |
| their upcoming program review. | |
| | |
| | , |
| (Special Activities) | |
| | h 611 |
| (DESPA) is fully aware, ox | 25X′ |
| (DESPA) is fully aware, or his as is the contracting of file Mr. | 25X |
| | |
| | |
| | |

SECRET

25X1

Declass Review by NIMA/DOD

| | KOUTIN | IG AND | RECOR | D SHEET | |
|--|----------|-----------|-----------|--------------------|--------------------------------|
| SUBJECT: (Optional) | | | | | |
| | | | | V | |
| FROM: | | | EXTENSION | NO. | |
| CD/OSA | | | | DATE | -0786-64 AX |
| TO, tom | | | | DATE | (Spro of Sist |
| TO: (Officer designation, room number, and building) | 0 | ATE | OFFICER'S | COMMENTS (Number | each comment to |
| 1 | RECEIVED | FORWARDED | INITIALS | to whom. Draw a li | ne across column after each co |
| Director, NPIC | | | | | 0.51/ |
| 2. | | | | | 25X |
| 2. | | | | | |
| 3. | <u> </u> | | | | |
| 3. | | | | | |
| | | | | | |
| 4. | | | | | |
| | | | | | |
| 5. | | | | | |
| | | | | | |
| 6. | | | | | |
| _ | | | | | |
| 7. | | | | | |
| | | | | | |
| 8. | | | | | |
| | | | | | |
| 9. | | | | | |
| | | | | | |
| 0. | | | | | |
| 1. | | | | | |
| | | | | | |
| 3 | | - | | | |
| 2. | | | | | |
| | | | | | |
| 3. | T | | | | |
| | | | | | |
| | | | | | |
| | 1 | | | | |

FORM 3-62